

NATIONAL Jewish Post and Opinion

"If You Let The People Know, They Can Act Intelligently"

Friday, February 12, 1960

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Withdrawal of Mizrachi From WZO Advocated

ATLANTIC CITY (P-O)—The effort of the World Zionist Organization to enroll additional organizations into the Zionist fold received a setback here when a former president of Hapoel Hamizrachi (religious labor) proposed that his group withdraw from the WZO.

THE UNITED Synagogue (Conservative) recently tabled a proposal that it join the WZO.

Rabbi Z'ev Segal, of Newark, told the Rabbinical Council of America (Orthodox) midwinter conference at the Chelsea Hotel here that religious Zionists need not be led, but should be the leaders in education work of Jews in the diaspora and therefore

should withdraw from the WZO. He explained that now that Israel is a state Zionism is not engaged in saving Jews, but only in educational activities.

RABBI SEGAL shared the platform with Rabbi Mordecai Kirshblum, who took an opposite stand.

Segal called for the abolition of the religious party in Israel. He said much more can be accomplished for the religious revival in Israel by abolishing "party religion". He urged establishment of an "above party" movement which will not limit itself to one or two parties, but work for religion among all Jews in Israel.

SAYS SECULAR EDUCATION MUST FOR ORTHODOX HEADS

ATLANTIC CITY (P-O)—Rabbi Emanuel Rackman, president, told the mid-winter conference of the Rabbinical Council of America (Orthodox) here that secular education is a must for Orthodox spiritual leaders. His stand places him squarely in opposition to Rabbi Aaron Kotler, of Lakewood, N. J., head of a famous yeshiva there.

RABBI KOTLER recently declared that a college education was opposed to talmudic study and learning of Tora.

Rackman asserted that the only thing that would save American Jewry from assimilation is full participation of Orthodox Yeshiva students in liberal arts and

the acquiring of a high secular education. He compared American Jewry to German Jewry of the time of Rabbi Samson Raphael Hirsh.

"HIRSH saved German Jewry from Reform," said Rackman, by his deep knowledge of high contemporary education. He stressed that Yeshiva U. is doing Hirsh's work in this country, combining science with religion.

Israelis Plan Rocket Launching

HAIFA (P-O) — Israeli scientists are completing preparations to launch a rocket over 30 miles into space. The rocket will gather meteorological and cosmic ray research.

A space satellite tracking station will be established shortly on Mt. Carmel.

BACK IN SCHOOL

KANSAS CITY (P-O)—School officials reinstated nine high school boys who were suspended for anti-Semitic activities. They were members of a Neo-Nazi gang.

Pledge Horrors Will Not Reoccur

BERGEN-BELSEN (P-O)—Chancellor Konrad Adenauer and Nahum Goldmann visited the site of Bergen-Belsen Nazi concentration camp to pledge that horrors will never happen again. Goldman said that Jews have nothing to fear as long as Adenauer is alive.

UJA to End Allocations To Israel Political Parties

By GERSHON JACOBSON

NEW YORK (P-O) — Annual allocations to five Israeli political parties from the United Jewish Appeal through the Jewish Agency will be stopped next year.

The parties will start their own private campaigns in the United States when the allocations are stopped.

A HIGH UJA official declared the payments to the parties will stop because of:

(1) The recent U. S. Government inquiry into the tax-exempt status of UJA funds because of the allocations.

(2) Aroused public opinion in the United States against the allocations.

(3) Premier Ben-Gurion's determination to break up Israel's fragmented parties funds for whose philanthropic work is provided by the allocations.

(4) Strong pressure by local Federations and welfare funds.

No official of the Jewish Agency would confirm outright that allocations to Israeli political parties would be suspended.

The high UJA official said the Zionist Organization of America is already preparing its workers across the country for a independent campaign to rise money for the General Zionist party's "constructive endeavors."

THE FIVE parties that have received annual allocations from the Jewish Agency for "hilarthropic work" are the General Zionists, Mizrachi-Hapoel Hamizrachi, Agudath Israel, Poalei Agudath Israel, and Herut.

The Socialist parties, Mapai, Maam and Achdut Avodah do not receive any funds from the Jewish Agency because of the Histadrut campaign in this country. These parties receive money through the Histadrut fund-raising.

A Jewish Agency spokesman in New York said, although: "No definite decision of the Jewish Agency executive on these allocations was made, a notice has been sent to the groups, that question of their allocations with regard to 1961 will be discussed."

ISIDORE HAMLIN, administrative director of the Jewish Agency, said, "allocations are an-

nual process and renewed annually so reconsideration of allocations to parties will apply to 1961. 1960 has already been approved."

He further asserted that "under Jewish Agency rules, notice of one year has to be given to groups, if their allocations will be stopped. Therefore notice has been given."

RABBI HERBERT Friedman, executive vice-president, of the UJA declared: "This is part of the whole complicated reorganization taking place now." He said, "I would rather not make any further comment until reorganization is completed."

Rabbi Bernard Bergman, new president of Mizrachi Hapoel Hamizrachi in America, said, "The Jewish Agency and UJA would do well to reconsider action which will allow for decentralization of fund-raising. Such course of action would breach the unity of American Jewry and bring untold harm to Israel." Bergman said if allocations are stopped his organization will have to go out on its own.

HE STATED: "We would not favor splintering the campaign for Israel, inasmuch as joint effort has been found to be most effective in bring forth maximum response by American Jewry. It's impossible to conceive of an idea, that in this critical juncture when united efforts are imperative, disunity should be attempted."

ABRAHAM Redelheim president of the ZOA said, "Dov Joseph (Treasurer of the Jewish Agency) informed me in Israel a couple of weeks ago, there might be a stop in allocations, so we will be forced to start our own campaign here."

He stated, "We are not making

any plans whatsoever till we hear officially what the final decision will be."

The executive head of the ultra-Orthodox, Agudath Israel, Moshe Sherer, said, "We have no official word that allocations will be stopped. However, if a change is made, it would compel us to organize our own independent campaign." He doubted the plan would go through.

SHIMSHEN HELLER, executive head of Poalei Agudath Israel said that if this plan really materializes his party will run his party will run an independent campaign in America. He said negotiations for continuing the allocations were still going on. The 1960 allocations were secured, he said.

MEANWHILE, James P. Warburg, well-known investment banker and foreign affairs analyst, hailed the plan to halt allocations to the parties as "a step in the right direction, and I welcome it."

Warburg strongly attacked the allocations to Israeli political parties — particularly the rightist Herut group — on grounds it was impossible to separate funds for "philanthropic work" and strictly political endeavors in New Haven a few months ago. He later retracted some of his statements on Israel.

WARBURG said he would resume his contributions to UJA when "I'm completely satisfied distribution of UJA funds is for charitable causes only."

Warburg said although he welcomes stoppage of allocations to the parties, it still is not completely satisfactory to him as long as money is being spent here on educational and propaganda purposes which is not philanthropic work.

Will Local Communities Permit Parties' Drives?

THE MOVE BY the Jewish Agency is expected to stir up a controversy in the American Jewish community, where the concept of central fund-raising has gained acceptance in the past few years.

Will local Jewish communities permit fund-raising drives by the Zionist parties, is the question that must be answered.

THIS BRINGS THE Council of Jewish Federations and Welfare Funds into the picture. The CJFWF has long been the proponent of one annual drive, and has bitterly opposed fragmentation in fund-raising. However the organization has objected although not publicly, to the allocations to Israel political parties.

IT WAS AS A result of protests from the CJFWF that the monies from the UJA that went through the Jewish Agency to the political parties was sequestered into separate corporations which furnished the Jewish Agency with regular audits to show that the funds were spent only for philanthropic needs of the political parties. Israel political parties extend their work into welfare fields by providing loans and sick benefits, etc.

THE LAST TO get an allocation from the Jewish Agency out of UJA funds was the Herut, the Freedom party headed by Menhaem Beigin. The party, when first refused an allocation, had started moves to launch its own fund-raising drive in the U.S. several years ago, which was halted only at the last minute when a negotiated amount was found acceptable upon by Herut. Beigin was already en route to the U.S. to open the drive, when it was cancelled.

Report G.Z.-Mizrachi To Hold Joint Drive

By MOSHE KOHN

JERUSALEM (P-O)—News that allocations to Israel political parties from United Jewish Appeal funds through the Jewish Agency will be ended after 1960 has stirred the parties into action.

It is thought that the General Zionists, who are affiliated in a loose way with the Zionist Organization of America, may conduct a joint campaign for funds in the United States with the Mizrachi. Negotiations are in too early a stage for any verification.



Talking Over Old Times

Three members of the B'nai B'rith Girls' International executive board who participated in the B'nai B'rith Organization's annual Summer Institute in Israel last summer, reminisce about Israel with the wife of the Israel Ambassador to the U.S., Mrs. Abraham Harman (second from right). The chat took place in Washington at the BBG executive board mid-year conference. From left to right are BBG leaders Rosalind Pollack, Tulsa; Cessily Goldberg, Cedar Grove, N. J.; Marian Cales, Montreal.

IKE SAYS DULLES WARNED EBAN

WASHINGTON, D.C. (P-O)—President Eisenhower declared at his weekly press conference that he wanted to correct remarks he made last week about Israel and former Ambassador Abba Eban.

The President said he was mis-

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taken in saying he personally warned Eban prior to the Sinai campaign that he would be badly mistaken if thought the impending election and "Jewish sympathy" for Israel would prevent U. S. opposition to Israeli military action.

Eisenhower said he actually made the remarks to the late Secretary of State Dulles, who was slated to confer with Eban a few minutes later.

Israel Lottery Called 'Corrupting Influence'

JERUSALEM (P-O) — Israel's new national lottery which has taken the country by storm has introduced a social evil in the very heart of the country, Arthur Saul Super writes in the Jerusalem Post.

The new Mifal Hapayis lottery which provides low interest loans for hospitals, schools and other worthwhile efforts, has created "feverish excitement" in Israel and has tempted people to spend

more than they can afford, Super stated.

The lottery has introduced an "insidious and corrupting influence into the national life," he said.

"In one cafe I watched a waiter within ten minutes, buy five tickets, and fail to win a prize.

"In a few moments he had

forfeited his day's wages. Cases are common where men lose their earnings right on the street as they stand by kiosks and gamble away their money" the highly-respected Jerusalem Post columnist writes.

He called for the rejection of a government-sponsored project of "something for nothing."

Rabbi Accused of Hand-Picking Board Members Who Would Give Him Raise

MILWAUKEE (P-O) — A Reform rabbi who was accused of attempting to hand-pick members of the congregation board so that they would grant him a raise, lost seven officers and trustees in a mass resignation.

Rabbi Harry B. Pastor had no comment on the action. In a recent election of new board members, a number of last minute candidates were proposed and won office over incumbents. An anonymous "committee of 200" immediately charged that the new

members were hand-picked by the rabbi to assure himself a raise. They sought to oust Rabbi Pastor, but a membership meeting voted 362 to 170 to retain him as spiritual leader. The resignations followed.

Gives \$1,000,000 For Nazareth Pool

TEL AVIV (P-O) — An anonymous American philanthropist gave \$1 million to Nazareth for construction of a stadium and swimming pool in the town for the use of Christians, Moslems and Jews.

Proposes Memorial To Albert Einstein

WASHINGTON, D.C. (P-O) — Senator Jacob Javits of New York has proposed that a memorial to the late Albert Einstein be erected in the nation's capital as "an inspiration to future young scientists."

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Reveal Castle Harbour Diverted Jews To Other Bemuda Hotels

Editor's Note: The POST and OPINION — disclosed in an exclusive story that New York hotel representative, William Wolfe, has been given three years to "rid" the Castle Harbour Hotel, Tucker's Town, Bermuda of its Jewish vacationers. The drive is called "Operation Chug" short for "Castle Harbour Up Grading" in New York travel circles. The new owners of Castle Harbour (General Dynamics, Pan American Airways, and Sir Harold Trott) are paying Wolfe \$100,000 a year to "get rid of the Jews."

This is a first-hand report of a secret meeting of Wolfe and his staff. The story was unearthed by POST and OPINION correspondent Miriam Coss.

Wolfe's plan was to divert Jewish vacationers to other Bermuda hotels.

December 8th

Five o'clock, W. P. Wolfe called a meeting of the entire staff to brief them on Operation Chug.

Wolfe pointed out, "Our policy at Castle Harbour is not restrictive." He said this slowly and then repeated it. I do want you to understand this, so that there should be no subversive whisperings amongst yourselves or to your friends outside about our practices."

"In the late thirties large Bermuda hotels banded together "to wage war" on Castle Harbour to send "the Jews and other undesirables up to Castle Harbour," till gradually, Castle Harbour became known as a Jewish Hotel. Now the shoe is on the other foot. Bermuda legislation has played into our hands, and the Elbow Beach hotel and the Princess Hotel will have to take their quota," the Castle Harbour will now wage war against them.

"In the short time in which we have been operating, we have doubled the percentage of Christians now booking for the Castle. Prior to this—the travel agents themselves had used their own incentives to turn them away.

"Now you are all familiar with the New York State laws as to discrimination, but our lawyers themselves have advised us that we are within the law, as we are merely following the instructions

of our principals—the owners of Castle Harbour.

So if a subpoena is obtained to look into our files, it will show that we have been acting according to our instructions and the contract which we have with the owners of Castle Harbour, and it will prove that we are not using restrictive practices, but that we merely wish to up-grade the atmosphere at Castle Harbour and wish the other hotels to face up to their responsibilities and take their share of the Hebrews. If the Bermuda Development Board inquire into this, I am quite prepared to go down

there in person and tell them outright myself.

The Castle Harbour is an old hotel and follows in the fine old British tradition, which is not in keeping with the preferences of the Hebrew who likes all the modernistic features, as for instance those in the gaudy Miami hotels.

So it is our job to correct the former impressions of Castle Harbour and get only the nice people from the top agencies, as Castle Harbour will be a very fine hotel.

We could of course put our operation into effect very much to carry out our project, so now are there any questions?

Q: (Engel) Say when we tell the Jewish Travel Agents we are "up-grading" Castle Harbour—won't they infer from this that up till now they have been sending their clients who are "down-grade?"

W. P. W.: You can tell them that we will only take their Jewish clients, provided and provided only they give us all their business—its the Christian business, the better class type of busi-

ness that we are after and wish to introduce to Castle Harbour, and then we can see our policy having some results.

W. P. W.: I'm sure none of you want to have meals next to the cigar smoking Seventh Avenue type, so I hope you all fully understand what is ahead of us.

If a nice young Christian couple went to the American Express on Fifth Avenue, the agent would be only too willing to accept them. Jewish couples will be put on a waiting list when the Castle is nearly full, and the Christian couple will get first

preference." At this the meeting broke up!

December 9th

Eugenie Turner—a reservationist clerk, came over to ask Fraser S. Howe, special projects assistant to Wolfe, what was the actual position with regard to the X-1's (Jews).

Howe: "Bermuda legislation has played into our hands by lifting restrictions, therefore by doing this, the hotels up till now which have been restricted can no longer remain so, which means we can push the X-1 traffic to the other hotels."

Teen-age 'Anti-Semitism' Laid To Poor Schooling

WASHINGTON (P-O)—American schools may be partially responsible for recent teen-age anti-Semitic acts because of their failure to teach about the "crimes of the Hitler era," B'nai B'rith Youth Organization leaders said this week.

This neglect has resulted in an "entire generation of young people ignorant of the meaning of the swastika and insensitive to the feelings of minority groups," declared a resolution adopted by

the 40-member national executive boards of Aleph Zadik Aleph and B'nai B'rith Girls—teen-age boys and girls divisions of the B'nai B'rith Youth Organization.

The resolution, adopted at the close of a three-day meeting, called on school authorities "to hold up a mirror to our educational system to determine what efforts are being made to teach youth about the evils of totalitarianism and intolerance."

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Why Have Rabbis Become A 'Restless Breed'?

NEW YORK (P-O) — Recently as high as 40 per cent of the Conservative rabbinate requested replacement in a new pulpit, Rabbi Ephraim Greenberg, New England director of United Synagogue said.

The figure probably applies to Orthodoxy and Reform as well, give or take a few percentage points. In a penetrating article in "Conservative Judaism" magazine called, "The Rabbinate — A Restless Body of Men," Greenberg gives an insight into the unsettling conditions in the American rabbinate.

BOTH THE rabbi and the congregation ought to share the blame, Greenberg states.

The congregation must shoulder much of the blame after view-

ing the growing gap between members and their rabbi in faith, observance, and attitudes toward Judaism. Greenberg particularly notes the ambivalence of the American Jew about his Judaism. This spills over into his relationship with his rabbi.

No wonder, the "Conservative Judaism" article points out in cutting irony, they joke about the rabbinate being no business for a Jewish boy.

THE RABBI is at fault when, as Greenberg notes, he is "conflicted, ambivalent, angry or disappointed about being a rabbi. If the pulpit or the study, or the meeting room, become the dumping ground for the unhealthy projection of our own personal problems, then we may be sure that our congregants will catch

the feeling. If we have contemptful, angry or poor opinions about our congregants we may be sure they will live up to them!"

"There is serious tension between the kind of society America and its Jews are fashioning and the demands of the Jewish religion," Greenberg writes. "The rabbi is caught between his trained role as a teacher of a religious way of living and his practical role as administrator of an institution whose functioning is dictated by what Nathan Glazer has described as 'the desire of laymen to acquire religious services more in keeping with their social status.'"

GREENBERG points out that the desire of some congregants for a "successful" rabbi causes the naive to deceive themselves that an aggregation is a congregation; an audience, worshipers; and affiliation, true belonging.

The United Synagogue leader says the modern rabbi must build a "person-centered ministry; build a system of close and intimate interpersonal relationships with members of his congregation so that in order to build a personal bridge strong enough to stand the heavy strain of introducing ideas and values."

"Eliminating" or even reducing

the "restlessness" which wastefully consumes so much rabbinical energy could dramatically change the effectiveness of the American rabbinate. "It could make a decisive difference in their efforts to fashion a Jewish community which is at peace with Judaism," Greenberg concludes.

Ignited World-Wide Mania

Cologne Synagogue Desecrators Get Off With Light Sentences

COLOGNE (P-O) — A district court here sent two 25-year-old men to prison for their defacing of the Cologne synagogue Christmas morning.

The Cologne incident ignited a world-wide swastika mania.

Arnold Strunk, a banker's assistant received a 14-month sentence. Paul Josef Schoenen, an office worker, was sentenced to 10 months.

THE TWO eminent gentlemen defiantly proclaimed their racist and nationalist ideas during their trial. Schoenen told the court he might go down in history as a German hero.

Judge Hans Metze in passing sentence declared the men are apt to find followers, "but for-

Israel to Manufacture Latest Synthetic Fibers

NEW YORK (P-O) — U. S. Textile tycoon, Israel Rogosin, is planning to manufacture the most modern synthetic fiber in Israel.

He will produce polypropylene fiber which is the latest synthetic fiber used for textiles, carpets and industrial purposes at the Israeli plant.

tunately a serious danger does not yet exist."

The judge said tougher sentences would have been improper and wouldn't have combatted "real anti-Semitism."

JUDGE METZE said the court had to take the youth of the defendants into consideration in assessing sentences.

Since the pair desecrated the synagogue, there have been 500 anti-Semitic incidents in West Germany.

Israel Hails Vatican Gesture

MEXICO CITY (P-O) — The Israel Embassy in Mexico City hailed the Vatican's decision to send a bishop to serve as spiritual head of the Roman Catholics in Israel.

Shimon Amir, Charge d'Affaires, pointed out that this is the first time since the creation of the State of Israel that a pope has sent a bishop. He added that the arrival of Bishop Piergiorgio Chiappero at Haifa has great significance in its implications for future relations between Israel and Catholics throughout the world. There are 10,000 Catholics in Israel.

Rabbi Israel Goldstein Opens Congress

WASHINGTON (P-O) — Rabbi Israel Goldstein delivered a prayer opening the session of the House of Representatives Feb. 1, 1960, marking the 100th anniversary of the first such reading by a rabbi, Rabbi Morris J. Raphael, Feb. 1, 1860. Since Rabbi Raphael read a prayer in the halls of Congress, many distinguished rabbis have read prayers opening the House and Senate sessions on various occasions.

Dr. Goldstein lunched with legislators and discussed with them current problems relating to the recent anti-Semitic outbreaks and the Arab boycott against American Jewish citizens.

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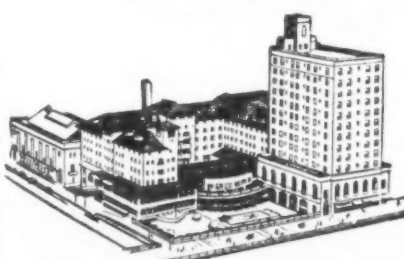
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ON THE BOARDWALK IN ATLANTIC CITY

Hotel Defends Kashrut Standards Against Attack

By STUART DIM

NEW YORK (P.O. — The Rabbinical Council of America (Orthodox) voted overwhelmingly to hold its mid-winter convention at a hotel that allegedly violated kosher laws.

An RCA executive committee meeting rejected a proposal to suspend the kosher hechsher (rabbinical permit) from the Chelsea Hotel in Atlantic City. In another move, the committee also rejected a proposal to withdraw from that hotel its convention, which was held on Feb. 8-10.

THE CHARGES against the Chelsea were offered by Rabbi Benjamin Sharfman, director of the Benshonhurst Yeshiva. The rabbi said that he had personally

observed "faulty management" at the hotel, but he would not disclose what he actually had seen.

Mal Kaye, Chelsea's general manager, flatly denied that there were ever any complaints made to the hotel for serving non-kosher foods or for violating kashruth regulations.

However, Kaye admitted that the hotel had received "complaints" from "eight or nine percent" of the guests, who expressed dissatisfaction with the hotel's service.

"Oh, it is possible that some of the guest mixed up the silver. Sometimes, a waiter makes a mistake, especially if he isn't familiar with kosher laws," Kaye explained. "If there were any

errors it surely was an accident that could take place even in the most strict house."

REFERRING to Sharfman's alleged charges, Kaye stated:

"I distinctly remember that Rabbi Sharfman's had difficulties with the front desk. He was apparently dissatisfied with accommodations and wanted to change rooms, or something like that. But his dissatisfaction had nothing to do with kashruth."

Kaye also rebutted Sharfman's statement that the RCA had warned the Chelsea Hotel that either it correct all kashruth violations or its kosher hechsher would be rescinded.

KAYE SAID he thought the complaints stemmed from the fact that the hotels were hard put to get qualified help during rush seasons.

To prove that his hotel "strictly" observes kashruth regulations, Kaye said Chelsea use two kashruth supervisors for 300 guests and three supervisors for 500 guests.

Kaye was perplexed about why the RCA executive committee discussed his hotel's kosher prac-

tices and on what basis it came before the committee.

Rabbi Israel Klaven, RCA executive vice-president, said in an unofficial statement that as far

as his organization was concerned, the Chelsea Hotel satisfied the kosher requirements and that is why the mid-winter meeting was held as scheduled.

BOOKS

Kaplan Writes Incisive Book On New Zionism

A NEW ZIONISM, by Mordecai M. Kaplan, 3.50 (Herzl-Reconstruction).

Dr. Kaplan comprehends the crisis in the Zionist movement engendered by the realization of Israel's nationhood. His essay on a new Zionism, reprinted with additions, reiterates the essential-



ity of that ideal to Judaism and its religion, now and forever. More, "the only way to become God-conscious is to acquire religious literacy."

And few will take exception to his protest against "the habit of waiting passively for redemption"; and his declarations that Zionism itself has a messianic character, and that religion remains our unifying bond.

HELLENISTIC CIVILIZATION AND THE JEWS, by Victor Tcherikover, \$6 (JPSA).

Prof. Tcherikover, who in his day proved the world's most distinguished authority on Hellenism and related civilizations, has left to contemporary students a monumental treatise on the subject, both highly erudite and attractive to the general reader. There is far more to the story of Hellenism than the inevitable Maccabean outbreak and its aftermath.

The conflict engendered major alterations in literary, religious, and social trends among Jewish sectaries, and thereafter among the three major religions. Much as Hellenization was fought by the Jews, its effect persisted in the diaspora, even as to names, literary interests (as witness the Septuagint), politics, jurisprudence, and pedagogy.

The author has declared himself only incidentally interested in the intellectual development of the Jews in the Hellenistic period, but in presenting historical, material, political, and economic facts he has added massive cultural information. There are extensive notes, a valuable biblio-

graphy, and course appendices. Instantaneously the standard work on the subject.



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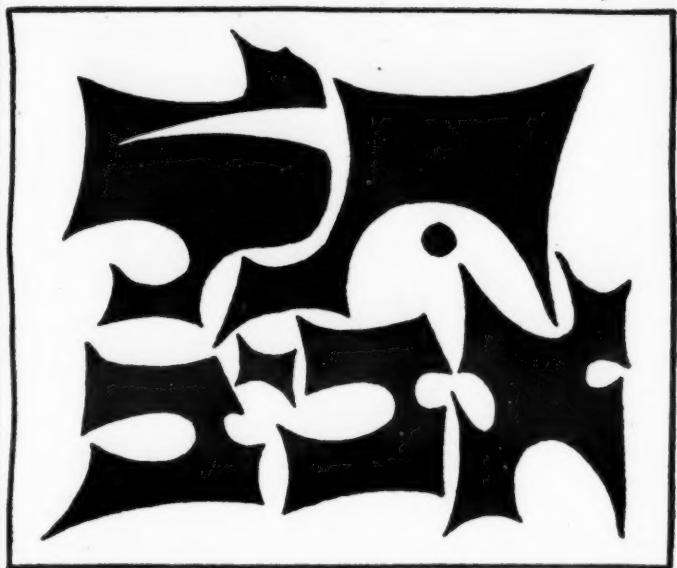
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Seaman, Policewoman Granted Divorce

HAIFA (P.O.) — A Haifa court granted Israeli seaman Daniel Fiha a divorce from Dorothy Nadler, a Chicago policewoman he married last year in Montreal, on grounds she refused to give up her U. S. citizenship and become a resident of Haifa.

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"Orthodox Connotes Long Beard, Foreign Accent"

Rabbi Says Change 'Image' of Orthodoxy and Foster 'Mass Appeal' By Changing Name to 'Traditional'

By DAVID WACHSTOCK

"Image fostering" and "mass appeal" demand the changing of the name "Orthodox Judaism" to "Traditional," Rabbi Maurice Lamm of New York, declared at the Rabbinic Council of America conference.

Rabbi Lamm said the word 'Orthodox' has no mass appeal. It provokes the old prejudice before our message is even considered, and it cripples whatever image we wish to foster. On the other hand, he stated "The term, 'Tradition' does have mass appeal. The term associates itself with high sounding names such as 'long,' 'honored,' 'hallowed,' 'rich,' and so on. The surest proof of this is that businesses, whose advertisements are the lifeblood of their existence, proclaim their 'time honored tradition.'"

INTERVIEWED by this re-

porter, he said that it was his experience that to a great number of people the word "Orthodox" connotes a "person with a long beard, foreign accent, and without a college degree."

Rabbi Lamm asserted that although this may have been true a long time ago, it isn't true anymore.

Orthodox rabbis queried by POST and OPINION gave a mixed reception to the idea.

RABBI ZEV SEGAL, spiritual leader of the Young Israel of Newark could not see any need for a change in name. He said, "If there is any prejudice against Orthodoxy, I don't think it will disappear by changing its name."

On the other hand, Rabbi Norman Frimer, Metropolitan director of the B'nai B'rith Hillel Foundations, and a leading exponent of Orthodoxy on the campuses, disagreed with Rabbi Zev Segal. He said he would favor such a move because among students not acquainted with Orthodoxy the term Orthodox connotes that "which is reactionary and old fashioned." He said that he likes to use the term "classical" Judaism whenever he refers to "Orthodox" Judaism.

Rabbi Emanuel Rackman, president of the RCA, did not want

to commit himself to either side. He said that he had not given the question sufficient thought.

CONSERVATIVE and Reform rabbis questioned were cautious not to mix in what they considered an "internal affair of Orthodoxy."

Rabbi Kelman, executive vice-president of the Conservative Rabbinical Assembly of America,

commented: "Intelligent people do not join an organization by a name. They try to find out its program and record." He said he knew of no move to change the name of "Conservative" Judaism.

Reform Rabbi Julius Mark of the Avenue Temple Emanuel, said "I do not think that a name has anything to do with anyone joining an organization."

Ike Receives 100 Year-Old Torah

WASHINGTON (P.O.) — President Eisenhower received a 100-year-old Torah, originally from the synagogue of Marburg in Germany, from Dr. Louis Finkelstein, chancellor of the Jewish Theological Seminary of America. The presentation was made in the White House and the President expressed his deep appreciation for the ancient scriptural hand-written scroll.

\$12 MILLION PLEDGED UJA
MIAMI BEACH (P.O.) — The 1960 United Jewish Appeal was launched with \$12,130,000 pledged

Lutherans Appropriate \$80,000 For 'Big' Drive to Convert Jews

By DAVID WACHSTOCK

NEW YORK (P.O.) — The Lutheran Church appropriated a mere \$80,000 to finance their "Intensive" campaign to convert Jews.

The campaign is headed by a 10-men team, among them four converted Jews, who are strategically spread out in areas of great Jewish concentration.

The Rev. Dr. H. Conrad Hoyer, who directs the operation from Chicago, told this reporter he hopes to increase his budget to \$100,000 by 1962, "because of higher operating expenses."

THE COUNCIL is a co-opera-

tive agency representing eight Lutheran bodies in this country with a combined membership of more than five million churchgoers. It held its annual meeting at the Chalfonte Hotel in Atlantic City, where Dr. Hoyer was contacted by phone.

THE CLERGYMAN said that he believed that the time is "right" for an intensive effort to convert the Jew to Christianity. "This is so," he said, "because the Jew is no longer a stranger in the U. S." He has friends who are non-Jews, and he has become assimilated into the pattern of American life.

He asserted that previously the council had not seriously attempted to convert the Jew because the Jew "was a stranger in the U. S."

Dr. Hoyer, who is also executive secretary of the Lutheran Council Division of Home Missions, spent four days last summer in Israel as the guest of the government.

While he was there he discussed

the conversion of Jews with a number of religious leaders.

HE POINTED out to them that for the church not to attempt to convert the Jew would make her guilty of discriminatory practices.

"We pointed out," he said, "that as far as the Christian Church is concerned, we have no alternative but to bring the Gospel to the Jewish people; to neglect them or leave them out is to discriminate against them. We were pleased to note that when thus presented, this position was graciously accepted in every case."

DR. HOYER said that his organization was "moderately successful" in converting Jews.

He quoted the results of a survey done by a fellow clergyman which showed that out of 150 congregations in the New York area, more than half have Hebrew-Christian members.

THE MOST likely candidate for conversion are "middle class, non-religious Jews," the minister said.

According to the N. Y. Times, the Council Department for the Christian Approach to the Jewish People last year held a "theological consultation" on the "church and Judaism" at Lake Geneva, Wisc.

Israeli Courts Face Huge Backlog of Cases

TEL AVIV (P.O.) — The Israeli courts are no different from their U. S. counterparts. They are smothered with such a huge backlog of cases, particularly criminal cases and damage suits, that some litigants face a two year wait before their cases come up.



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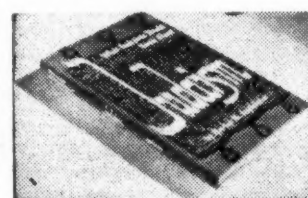
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Campaign to Purchase Religious Articles For Israel, Iron Curtain Jews Starts

The campaign to raise funds to purchase sifrei tora and tephillin for new immigrants in Israel and for Iron Curtain Jewry got off to a fair start this week.

A total of \$91 was contributed towards the fund by seven givers. Largest amount was \$25 from an unusual congregation.

It is at the Naval Air Station at Memphis, Tenn. The name Anshe Nas, and the check was signed by David Clayman, Jewish Chapel Fund.

Two checks for \$20 each followed.

ONE WAS from Mrs. Annie Bloom, of Oklahoma City, Okla. She wrote:

"I am enclosing a check for \$20 so that you will send, in my name, one pair of tephillin for a Czechoslovakian Jew and one pair for a Jew in Israel. This donation is from me and my family, hope that your sifrei tora

Gifts Received for Sifrei Tora, Tephillin For New Israelis; Iron Curtain Jews

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| Lee B. First, New York City..... | 20.00 |
| Beatrice S. Zeidman, Wharton, Tex..... | 15.00 |
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and tephillin campaign will be a big success."

The second \$20 check came from Lee B. First, of the law firm, First and First, in New York.

"I am one of your subscribers and have read your appeal for religious articles. I would like to contribute \$10 toward the purchase of a pair of tephillin to be sent to Israel, and the other \$10 for the purchase of a pair of

tephillin to be sent behind the Iron Curtain."

THE CAMPAIGN for funds will be continued until all POST and OPINION readers who wish to contribute to it have had an opportunity to do so.

From past experiences, especially in connection with the \$5,000 raised by the P-O family for the Red Mogen David of Israel, the Red Cross of Israel, much of the funds will come from readers

who approach their friends, and send in combined donations often mounting into the hundreds of dollars.

A good bit of the \$5,000 for the ambulance which was purchased came from children of Sunday and religious schools, and as a result, the legend on the ambulance now rushing to aid the injured and the sick reads: "A gift from the Jewish School Children of the United States through The National Jewish Post and Opinion."

IT IS ALSO the hope that some reader will contribute the full \$300 required to purchase a sefer Tora. A Sefer Tora normally costs \$900, but through proper arrangements, they will be furnished to us for one-third of their regular cost.

The drive resulted from an appeal from Rabbi Y. M. Toldenao, Toledano, Israel Minister of Religious Affairs, who has appealed through Rabbi Herbert S. Goldstein, for these religious items.

Rabbi Toledano wrote:

"May I ask you to be our special envoy to American and Canadian Jewry, and to impress them with our urgent need for Sifrei Tora, as also for Tephillin for recent immigrants. In the name of the recipients, I bless you in your undertaking."

THE APPEAL from behind the Iron Curtain is under the auspices of the Federation of Czechoslovakian Jews.

Contributions should be sent to The Religious Items Campaign, National Jewish Post and Opinion, Box 1633, Indianapolis, Ind. Any tephillin in good condition, and sefer toras should be sent to our New York office, 84 Fifth Ave., New York, N. Y.

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Prospects Look Favorable For Television in Israel

JERUSALEM (P.O.) — Israel which has managed to survive its first 11 years of existence without television, is moving toward the day when the sound of gunshots won't mean another outbreak on the Syrian border, but merely another Western is gripping the interest of the nation.

Proponents of television still face the formidable opposition of Premier Ben-Gurion. He considers television in Israel an "uncalled for luxury."

BEN-GURION believes Israelis still have more important tasks to get done than spend countless hours in front of a television set.

He also feels that until Israel is independent of foreign aid, TV should not be introduced into the country.

Foreign Minister, Golda Meir, formerly a strong opponent of Israeli TV has become one of its supporters. Finance Minister Levi Eshkol and Minister of Commerce Pinhas Saphir are reportedly also in favor of TV.

THE pro-television forces with this influential support are likely to carry the day when the vote comes up before the new Israeli cabinet.

It will be another two years from the time the Israeli government gives its approval to

television to the time the first programs are broadcast.

The cinema owners have been among local firms who have offered to build the TV stations. They hope to make up for the losses in movie attendance with TV income.

ISRAELI TV will have advertising but will not have sponsored programs. New York Herald Tribune TV critic John Crosby's dream of a government commission supervising the content of American TV programs will be realized in Israel.

With this commission keeping a watchful eye on program content and the programs out of the hands of advertisers, the programs are unlikely to succumb to the inanity to American television.

The government anticipates that 50,000 television sets will be sold the first year. Israeli manufacturers can produce most of the sets but will have to import picture tubes.

Hillel Director Says

Students Away From Home Have More Tendency to Intermarry

MADISON, Wisc. (P.O.) — The incidence of intermarriage among Jewish college students is highest at those schools in which students are away from home, Rabbi Max Ticktin, Wisconsin Hillel director, said.

"All of us have encountered students who seem to come to school as if they were determined on intermarriage as a means of repudiating their family," he commented.

The Hillel rabbi said many sensitive Jewish students seek a

non-Jewish mate simply as a means of breaking away from the parochialism of the Jewish group they grew up with.

A few students think of intermarriage as a means of expressing their universalism. The amount of intermarriage in the free society of large universities is high, he said. But the Wisconsin Hillel director noted it is even higher among graduate students who establish freer social patterns.

Rabbis Disagree On Whether UJA Luncheon Met Kosher Standards

NEW YORK (P.O.)—An innocent-looking plate of lox and bagel managed to stir up a hornet's nest last week.

Two rabbis differed on whether the lox and bagel served on "non-kosher" plates at a United Jewish Appeal luncheon was fit for Orthodox consumption.

The president of the Rabbinical Council of New Jersey, Rabbi Zev Segal, saw the lox and bagel as a "desecration" of kashrut laws.

Rabbi Paul Levotvitz, of Lakewood, N. J., assured a UJA official, Abraham Hyman, that the luncheon did meet kashrut standards.

The luncheon which was scheduled by mistake for a non-kosher hotel was switched at the last minute to a Lakewood kosher hotel.

The UJA policy is to serve strictly kosher meals at campaign luncheons and dinners.

Levy Named Cal Coach

BERKELEY (P.O.) — Marvin D. Levy, a Phi Beta Kappa, who looks like a Madison Avenue advertising executive, was named the new head football coach at the University of California.

Levy is the first Jew, outside of Sid Gillman, who coached the University of Cincinnati and later the Los Angeles Rams, to coach football at a major school.

THE 34-YEAR-OLD new head man at Cal was formerly football coach at the University of New Mexico. He was named Skyline Conference "Coach of the Year" in 1958 after guiding his team to a 7-3 victory. His team last season pulled one of the year's biggest upsets when they beat the Air Force Academy.

During his two-year stint at New Mexico, Levy participated in an Albuquerque synagogue's men's club and attended high holiday services.

LEVY TOLD reporters after signing a three-year contract at California, "I'm looking forward to the challenge of coaching here and hope I can live up to the assignment."

An eight-letter man at Coe College in Iowa, he received a Master's Degree in history from Harvard.

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I THINK AS I PLEASE

New Israeli Laws May Discourage American Immigrants

By CARL ALPERT

HAIFA — The majority of Americans who go to Israel to take up permanent residence there retain their American citizenship. They may come in the category of immigrants, with every intention of remaining in the country and striking roots there. They may sever all other ties with the U.S. — but they hold on to their citizenship and the green passport.



Alpert

The reasons may seem obvious, but they deserve review.

First of all is the basic emotional attachment to the country

in which they were born. These Americans are not refugees. They have not fled from any tyranny or despotism. They have a high regard and opinion of American democracy and the American way of life, though they may have chosen, for other reasons, not necessarily negative to America, to make their homes in Israel. American citizenship is a birth-right not lightly to be discarded.

THERE IS a practical reason for retaining U.S. citizenship as well. Should the individual wish to return to the U.S. for a visit, he has no need to apply for an entry visa into America. He returns without any red tape or difficulty, as a right. Should he wish to visit countries in Europe, he may do so with his American passport without the need for

entry visas to most countries of the Western world.

A native born American may go abroad — and live overseas for the rest of his life — without forfeiting his American citizenship, so long as he does not vote in a foreign election, serve in a foreign army, or take an oath of allegiance to a foreign country. In Paris there are thousands of American citizens who have not been back to the United States for years.

The situation is somewhat different for a naturalized American citizen. Under the law he may remain abroad for only five years, and therefore must resume his residence in the U.S. If he returns to America and resides there for one year he is considered to have complied with

the law, and is then free to go abroad again. There are certain other restrictions if he returns to the country of his birth, but these do not apply to most Americans going to Israel.

THERE IS one important exception which is of interest to elderly American Jews who may go to Israel to retire. An American who has lived in the U.S. for at least 25 years after being naturalized, who goes abroad to take up residence after reaching the age of 60 is not required to return after five years to renew his citizenship. He retains it permanently.

Under Israel's Law of Return, every Jew who comes to settle in Israel becomes a citizen of the country automatically upon his arrival there. This is no problem for most immigrants who in any event wish to give up the citizenship of the lands which they have abandoned. It is no problem for immigrants from such countries as England, for example, because Great Britain permits dual nationality. One can be a citizen of Israel, and still carry a British passport, without complications.

Not so the American, however. If he wishes to avoid the automatic conferral of Israeli citizenship he must be sure to sign a waiver of such citizenship, either at the Israel consulate in America, or immediately upon his arrival in Israel. This process is commonly known as "opting out."

AS STATED at the outset, the great majority of Americans in Israel prefer to retain their American citizenship. This means that they do not serve in the army, and do not vote in local elections. It is easy to understand why such abstention must appear to many Israelis as a sign of qualified integration. It also explains why such Americans, though they may taken an active role in the cultural and economic life of

the country, can not become equally active in political affairs.

Yet it should be noted that the children of such American settlers, even when born in the United States, grow up here as Israelis, and at the age of 18 enter the Israel army, thus automatically giving up their American citizenship.

Of late the Israel government has taken certain steps which seriously affect American citizens here. The new Civil Service Law will require that every employee of the government must taken an oath of allegiance. American citizens now in government employ here, who wish to remain citizens, will have to give up their employment, and it appears that many will return to the United States, unless provision is made to engage their services on a contractual basis outside the "loyalty oath" requirements.

A law is also being considered to limit the practice of law here only to citizens of Israel. This will have an adverse effect on other Americans. These steps, it should be added, are vigorously opposed by those interested in encouraging more immigration from the United States. It is feared that the new laws will discourage many from coming to Israel.

George Rockwell Is In Deep Trouble

WASHINGTON (P-O)—George Lincoln Rockwell, self-styled American Fuehrer is having his troubles. The Navy today officially revoked his reserve commission. His first wife is suing him for support and maintenance for herself and their two children. And J. V. Morgan, his trusted lieutenant is up for assault on charges brought by a Virginia B'nai B'rith member.

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MEMBERSHIP FIELD WORKER for Midwest office of Jewish Service Organization. Give background, education, experience, personal data and salary desired. Write Dept. 3022, P.O. Box 1633, Indianapolis 6, Ind.

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CANTOR WANTED — For Conservative Synagogue. Send detailed particulars about yourself with photograph, tape or recording of your voice to B'nai Amoona Congregation, 524 Trinity Ave., St. Louis 30, Mo.

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A HANDY
JEWISH GUIDE
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This Week In New York

Pioneer Women To Celebrate Jewish Arbor Day Sunday

About 1,000 members and friends of Pioneer Women are expected to attend the traditional celebration of Tu-B'Shvat — Jewish Arbor Day — at the Hotel Biltmore, Sunday at 7:30 in the evening. In Israel on this day, school children plant thousands of trees, in special ceremonies over the land.

Held under the auspices of Pioneer Women councils in the Greater New York Metropolitan Region, the observance will be marked by the presentation to Dr. Israel Goldstein, Rabbi of Congregation B'nai Jeshurun, member Jewish Agency executive with a special award in appreciation of his many years of service to Pioneer Women. Dr. Goldstein addressed the first Tu-B'Shvat celebration held by Pioneer Women 21 years ago.

MRS. CLARA LEFF, National President of the Pioneer Women, will greet the assemblage on behalf of the National organization; Mrs. Leff announced last week that Pioneer Women has been responsible for the planting of approximately one million trees in Israel since the establishment of the state.

THE MUSICAL program will

be given by Masha Benya, singer of note; and the Felix Fibich Dance Group.

Under the sponsorship of the Hashomer Hatzair and Americans for Progressive Israel, visitors will be able to hear a lecture on how "Israel-Arab Peace Is Possible" by Rustum Bastuni, Israeli-Arab architect and member of the second Knesset, Israel's Parliament, who will make his only public appearance in New York City, Tuesday, at 8 p.m., at Community Church.

Bastuni, who was a speaker last year at the Florence (Italy) Mediterranean Colloquium, is in the United States in behalf of "New Outlook," a little East monthly of which he is an editor. The magazine offers the first forum to all viewpoints in Jewish-Arab Reproachment and Israel-Arab peace.

AT THE Herzl Institute, on Wednesday night, two Hillel directors will speak about attitudes and problems of the Jewish College student today. Dr. Irving Levy, Hillel director at Princeton University and Rabbi Leo Lichtenberg, Hillel director Adelphi and Hofstra Colleges in Long Island, will participate in the symposium.

WHAT'S DOING

COMING EVENTS

Sunday, Feb. 14, 7:30 p.m. Traditional Celebration of TU-B'Shvat in Honor of Dr. Israel Goldstein, under the auspices of Pioneer Women. Biltmore Hotel.

Friday-Monday, Feb. 19-22. Gala Holiday Weekend sponsored by Kfar Etzion and Elitzur Chapters of Religious Zionists of America. Chelsea Hotel, Atlantic City, N. J.

LECTURES AND SYMPOSIUMS Monday, Feb. 15, 8:30 p.m. The Rise of a New Religious Groundswell and the "Population Explosion." Lecture by Dr. Eric Gutkind. Master Institute of United Arts, 310 Riverside Dr. Admission \$1.25.

Monday, Feb. 15, 8:30 p.m. The Failure of Jewish Emancipation, lecture by Dr. Moshe Aberbach, librarian, London Jewish Chronicle. Herzl Institute, 515 Park Ave. Public invited.

Monday, Feb. 15, 8:30 p.m. Who Is A Jew? Lecture by Dr. Oscar Handlin. YM and YWHA, 92nd st. and Lexington ave. Admission \$1.00.

Tuesday, Feb. 16, 6:45 p.m. Fundamental Issues in Jewish Thought. Lecture by David Sidorsky. Herzl Institute. Public invited.

Tuesday, Feb. 16, 6:15 p.m. Conservative Judaism Emerges: Solomon Schechter. Lecture by Dr. Eugene Borowitz. 92nd st. 'Y'. Admission \$1.

Tuesday, Feb. 16, 8 p.m. "Israel-Arab Peace is Possible." Lecture by Rustum Bastuni, Israeli-Arab architect and editor. Under the auspices of Americans for Progressive Israel. Community Church, 40 E. 35th st. Public invited.

Wednesday, Feb. 17, 8:30 p.m. Midweek forum: The Jewish College Student Today, a symposium by Dr. Irving Levy and Dr. Leo Lichtenberg. Herzl Institute. Public invited.

EXHIBITS

Exhibit: of Tamir, one of the most talented young artists from Israel. The exhibition of paintings and lithographs will continue through February 20, at the Monede Gallery, 929 Madison ave.

Exhibit: Of Drawings by Israeli Children from Yamen, Morocco, Kurdistan and Egypt. Wee Folk Gallery, 171 1/2 Sullivan st. Open daily from 4 p.m. to 8 p.m. Exhibit will continue through Feb. 29.

Army Gives Anti-Semitic Soldier At Ft. Dix Heave-Ho

By ALFRED K. ALLAN

NEW YORK (P.O.)—The Army has moved fast in the wake of disclosures first made here (P.O., Jan. 29) of anti-Semitic incidents at Ft. Dix, N. J.

After extensive psychiatric test, Pvt. Roger L. Dietz, the soldier who got drunk and desecrated the Jewish chapel at the camp, has been found to be unsuitable for the service and has been discharged.

In the other incident reported of a non-Jewish soldier, Sgt. First Class John R. Jenner, who was transferred from his unit after he made a number of anti-Semitic remarks to several Jewish

soldiers, Major Mark Bottorff, Public Information Officer at Ft. Dix, reports, "The Inspector General, Lt. Col. John T. Schmitz, has recommended that disciplinary action be taken against Jenner. This action will be taken. At the present moment the nature of the action hasn't been determined."

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Herter Passes Buck To Dag On Suez

WASHINGTON (P.O.) — Secretary Herter is relying on the Secretary-General of the United Nations to deal effectively with Egypt's continued violations of the principle of free transit through the Suez Canal.

This was the sense of his answer to The POST and OPINION question: "Mr. Secretary, in Feb. 1957, when the U. S. was urging Israel's withdrawal from the Sinai peninsula, President Eisenhower said, 'We should not assume that, if Israel withdraws, Egypt will prevent Israel shipping from using the Suez Canal of the Gulf of Aqaba. If, unhappily, Egypt does hereafter violate the armistice agreement or other international obligations, then this should be dealt with firmly by the society of nations.' Egypt has repeatedly stopped ships carrying cargoes to and from Israel, the most recent incident involving the cargo of the Danish ship, the Inge Toft. Is the U. S. now planning to take the leadership in the U. N. to deal firmly with this current Suez affair?"

SECRETARY Herter repeated that U. S. policy upheld the principle of freedom of transit through the canal. He said that the U. N. Secretary General had undertaken to adjust the difficulties between Israel and Egypt and that he believed it was "in the best interests" to go through these channels. Herter said that he did not know the "degree of success" or failure of Hammarskold's efforts.

The POST and OPINION observed that in affecting a settle-

ment of the Suez crisis in 1957, the U. S. had successfully taken leadership. The POST and OPINION asked Herter, "Is there any reason to believe that in the current Suez situation, Egypt would be less responsive than was Israel to such leadership by the U. S.?"

The Secretary of State replied, "There, I am afraid, I cannot give you the answer. I just don't know."

MEANWHILE, the Inge Toft is releasing its cargo to Egypt so that its crew and families, in Egypt since May, 1959, may return home and the ship may pursue its commercial service. Owners of the Inge Toft refuse, however, to assume unloading charges and so, to date, the ship still is not free of its cargo of potash, cement and other building supplies originally destined for the Orient.

Long Signs With Boston Pro Team

BOSTON (P.O.) — Mike Long, co-captain of Brandeis' football team has signed a contract with the as-yet-unnamed Boston entry in the new professional football league.

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Union of Orthodox Jewish Congregations of America, 305 Broadway, New York 7, N. Y. — BE 3-2220.

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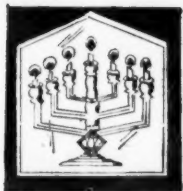
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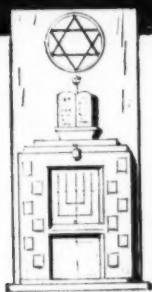
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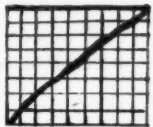
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CINCINNATI (P.O.) — James J. Levbarg, of Congregation B'nai Jeshurun, Newark, N. J., was elected president of the National Association of Temple Educators at its annual convention here.

Other officers elected were: First vice-president, Heinz Warschauer, Holy Blossom Temple, Toronto, Canada; Second vice-president, Samuel Nemzoff, Temple Israel, Boston, Mass. and recording secretary, Harry Glasser, Central Synagogue of Nassau County, Rockville Centre, N. Y.

Also corresponding secretary, Lawrence Meyers, Temple Emanuel, Birmingham, Ala.; treasurer, Max Frankel, Temple Emanuel, Denver, Colo.

Pauline Ostroff of Temple Sinai, Pittsburgh, Pa., was named editor of the NATE News.

On the occasion of the annual convention the organization presented certificates to 11 educators who submitted award-winning curricular projects. The are:

Earl M. Katz, North Shore Congregation Israel, Glencoe, Ill.; Samuel Nemzoff; Heinz Warschauer; Blanche Feiman, Temple Israel, Canton, O.; Jack Horowitz, Temple Isaiah, Los Angeles, Calif.; Rebecca Lister, New York Federation of Reform Syna-

gogues; Rolf Schickler, Temple Beth Israel, Portland, Ore.; Louis Lister, Temple Emanu-El Great Neck, N. Y.; Rae Bragman, Temple Israel, New Rochelle, N. Y..

Also Rabbi Albert M. Shulman, Temple Beth-El, South Bend, Ind.; and Mrs. M. M. Singer, Isaac M. Wise Temple, Cincinnati.

The delegates voted Boston as their next convention site for December, 1960.

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AN ARTICLE and photographs depicting the addition in "Overview" leading professional journal for educational executives, describes the roof garden as being "walled in by cypress panels and Byzantine tile" while being "pervaded by the great Temple dome. The busy crosstown street to the east has been walled off; classrooms focus inward, heightening the reverence and concentration needed for religious study."

The publication adds that: the design of this floor, while simple, has symbolic overtones. Seven

hexagonal-shaped classrooms form a honeycomb in the central area, echoing the angles of the Temple dome. Six more classrooms range along the glass-walled northern exposure. None of the corridor walls are solid, but are composed of six feet of walnut paneling topped by four feet of glass. The inside classrooms are flooded with daylight from skylights and reflected light from the corridors.

"This floor is on a level with the roof of an adjoining unit of the total Temple structure. By extending the roof of the new wing, the architects made an overhang. The design of the resulting roof garden, in this area, is one that Biblical Hebrews might have brought back from the hanging gardens of Babylon.

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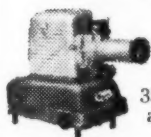
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LOOK! here's your KOSHER SHOPPING GUIDE!

WHAT FOODS THESE MORSELS BE

ASKS ADVICE ON FEASIBILITY OF KOSHER GOURMET CLUB

By SARAH LIEBER

I've recently had a most interesting letter from a reader, which set me to thinking, as I imagine it will many others. It's from Mr. Richard Berman of Marblehead, Mass., and reads, "I am writing for assistance in a project several local couples are considering. We are planning a gourmet's club. Several such groups exist in this area i.e. groups who meet regularly to prepare (and consume) a dinner in the style of some distinctive nationality or locality. Our group differs from the others in that we all maintain kosher homes. Our request is that you provide any advice you may have on establishing a kosher gourmet's club."



Sarah

It occurs to me that many of my readers may have similar inclinations. Some may even have already started such a project. If so, we would all welcome your experiences and suggestions.

It seems to me that the very first thing to be taken into account in starting such a club is a discussion of the philosophy of the gourmet. There are innumerable books and essays from the great masters of cuisine of the past. Second is to agree to be venturesome, and imaginative. And above all, to realize that the true gourmet is reconciled to taking lots of time and effort in the preparation of food.

No short cuts, no conveniences slow, carefully preparation are essential. And lastly, and most important of all is the knowledge that kashruth can be carried out in the preparation of most of the classic dishes of high cuisine. You must, of course, use kosher substitutes for some of the ingredients. For example, parve margarine may be very successfully used instead of the classic butter. In dishes which call for cream or milk, fruit juices, egg yolks, tomato juice may often be substituted to make the dish parve or fleishig. I would suggest that you equip yourselves with a well-balanced library of cookbooks of all nations, and the little United Nations Cookbooks, which will give you ideas to start with. And of course, the best Jewish cook books all have sections or individual recipes from various national groups. Good luck in the project. It sounds like great fun.

For example, below are some Belgian dishes, all kosher and delectable. Note, for gourmet dinner, select wines which are appropriate to the courses, and ask your dealer's advice on these selections. There are now many varieties of kosher wines, many from Israel.

BRAISED BELGIAN ENDIVE

12 stalks Belgian white endives, washed
oil for frying
1/4 tsp. salt
freshly ground black pepper

After washing the stalks of endive, dry carefully on absorbent paper. Saute in oil, turning to brown on all sides. Sprinkle with salt and pepper. Cover tightly, and simmer slowly for 15 minutes or until tender. Serve as a side dish or forspise. Serves four to six.

CARBONADE OF BEEF A LA BELGIQUE

3 tbsps. shortening or oil
2 lbs. beef for stew in 1-inch cubes



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2 slices smoked beef, cut small
1/2 tsp. salt
freshly ground black pepper
3 medium onions, sliced thin
2 tbsps. flour
12 oz. beer
1 tsp. sugar
1 bay leaf
1/4 tsp. thyme
1 tbsps. minced parsley
1 tbsps. tarragon vinegar

Melt 2 tablespoonfuls of the shortening in a saucepan. Add the meat, smoked beef, salt and pepper, and cook, stirring to brown all sides of the meat. In a separate pan using the rest of the fat, cook the onions until tender but not brown. Add flour to the meat, then add all remaining ingredients except the vinegar. The beer should cover the meat completely. If more is needed, add. Cover the pan and simmer over lowest flame 2 1/2 hours or until meat is tender. Serve with tiny boiled new potatoes. Serves four to six.

BELGIAN RED CABBAGE

3 cups shredded red cabbage
2 large tart apples, pared and cored
1 cup water
2 sticks cinnamon
1/4 tsp. ground cloves
1 bay leaf
2 tbsps. schmaltz or parve margarine
2 tbsps. wine vinegar
1/4 tsp. salt
pinch of pepper
2 tbsps. sugar

Cut the apples into eighths and place with all other ingredients in a saucepan. Bring to the boiling point. Lower heat to simmer point. Cover and cook 30 minutes. Remove cinnamon sticks and bay leaf before serving. Serves six.

BELGIAN BERNARDINS

1/4 tsp. double-acting baking powder
2 cups sifted all-purpose flour
1/2 cup dark brown sugar
1/2 cup dark honey
1/4 cup grated unblanched almonds
1 stick parve margarine, softened at room temperature

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1 egg, beaten
1/2 cup rum or brandy

Mix all the ingredients together in a bowl. Work into a paste with the fingers. Let stand for 15 minutes. The dough will rise slightly. Roll the dough into a long roll. Chill until firm enough to cut. Slice into 1/4-inch rounds. Bake on greased cookie sheet, allowing about 3 inches between cookies for spreading. Bake until brown, about 10 minutes at 350 degrees. These cookies are delicious with black coffee, and keep well in an airtight container.

Yogurt Dressing Is Tasty

YOGHURT HERB DRESSING

1 8 oz. jar commercial yogurt
1/4 cup finely chopped celery leaves
1/4 cup minced parsley
2 scallions, thinly sliced
1 tbsps. lemon juice or vinegar
salt and pepper to taste
1 tbsps. Gold's horseradish
additional salt and pepper needed

Combine all ingredients in a bowl. Beat with a fork until well blended. Taste and adjust seasonings. Good for fish salads or greens. 20 calories per tablespoonful.

CHERRY HORSERADISH RELISH

1 can (1 lb.) red tart pitted cherries (water pack)
1/4 cup finely chopped celery
1/4 cup sugar
1/4 tsp. Tabasco
2 tbsps. prepared horseradish
1/4 tsp. salt
1/4 tsp. red coloring

Drain cherries. Reserve liquid for other uses, such as punches or other drinks. Combine drained cherries, celery, sugar, Tabasco, horseradish and salt in a saucepan. Place over medium heat. Bring to a boil, then lower heat to the simmer point. Simmer 5 minutes. Stir in red coloring. Serve warm or cold with roasts or poultry.

ORANGE CHERRY RELISH

2 Florida oranges, quartered and seeded
2 cans (1 lb. each) red tart pitted cherries, well drained
2 large stalks celery
1/2 cup sugar

Put oranges with peel, drained cherries and celery through food chopper using medium blade. Add sugar. Chill. This relish keeps in the refrigerator for several weeks. Good with poultry or roast beef. Makes one quart.



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eral weeks. Good with poultry or roast beef. Makes one quart.

A Word to the Wives

Remember that fresh fruit and nuts are a real gourmet dessert. Also cheese and fruit after a fish meal.

Experiments will always afford interesting results in cooking. Most of us get into a rut of serving the same favorites too often. That way lies boredom.

We'll all be happy to hear about your own experiences.



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Bad Habits Are Tough to Break Without Picking Up Any New Ones

I SEE in the daily press where a minister in New Hampshire figured out a sure-fire drawing card for increasing attendance at his next service — his sermon would be "For Sinners Only — Saints Need Not Apply." The opening paragraph of the story explained that "Sinners have been extended a special invitation to attend services," and just in case people were reluctant to admit that, while they obviously didn't consider themselves saints, still they weren't going to stand up and be counted publicly as a sinner, the minister explained that he would "discuss habits of daily life practiced by many but condemned by Christ as more sinful than robbery, adultery or murder," which should help his followers to use curiosity to overcome their reluctance.

I'm curious too. It's difficult to visualize habits of daily life more sinful than robbery, adultery or murder.

AND SPEAKING of sinning, I've decided it's just as well I never took up any bad habits, such as addiction to drugs, or gambling (unless you want to count that 25 cents at the bridge game) or drinking or even smoking. I'm having enough trouble trying to break the ones I already have with practically no success.

There's finger nails. Fighting that all my life. Finally get them to looking fairly decent and just let me feel a bit cocky on the subject and there they are back again — short and broken off,

but thank goodness never quite so bad as when I was growing up (let me not brag here).

And there's posture. A continuous fight just to remember to get those shoulders back and that midsection pulled in. Of course anyone will grant that those lower front muscles are perforce stretched out a bit make it more difficult. And then there is eating habits. I'm grateful I've managed to lose 20 pounds since the latest little Cohen was born, but another 8 or 10 pounds less

is called for to make the difference between slim and dumpy, and do you think I can do it? I start out with that goal in mind and after several weeks I've gained back two more.

AND ANOTHER habit I've been fighting. Whenever I'm tense or worried or sad, down go the corners of my mouth. One day it came to me. Sister, I said to myself, if you're going to use any excuse to turn those corners down, I can assure you there will be no luck of them in this world. So take your choice. Are you going to let every little thing turn those corners down or are you going to fight it?

Oh, I've been fighting it, all right — when I can remember — but do you think I've made any headway?

Habits. You have to run as hard as you can just to stay where you are, let alone making any improvement. Take my advice and don't take up any new ones.

Sammy Davis Jr. Tells Why He Became Jew

Sammy Davis Jr. tells why he converted to Judaism in Ebony magazine.

"As a Negro, I felt emotionally tied to Judaism," he said. "I wanted to become a Jew because it gave me great strength. Judaism held an honesty and spiritual peace that was lacking in my personal make-up . . . the customs of Judaism hold a cleanliness that no other philosophy can offer . . . It was the answer to a life filled with confusion and uncertainty. God is on our side. It was probably the greatest thrill of my life the day I walked from that temple as a Jew . . ."

He said Eddie Cantor was a strong influence in his decision to convert.

Digest of The Yiddish Press

Nobel Prize Poet Karl Shapiro Denies He Became A Catholic

By SAMUEL SILVER

Did the poet, Karl Shapiro, who wrote "Poems of a Jew" turn Catholic. Many said so, including the London Times. The Forward's David Lieberman wrote Shapiro direct and asked him. Back from London, Nebraska, came a curt note in which Shapiro wrote that he had asked the Times to retract its statement for here was "absolutely no truth in it." Lieberman is happy to relay the statement, but he does declare that many of the things which Shapiro, who wrote a piece in the New York Times last December in complaint against unclear writing, writes are unclear. For example, in the foreword of his book, he gertrudesteined, "A Jew who becomes a Catholic remains a Jew."

PARIS BEHIND its gauze curtain is painted in grey colors by a traveling Forward reporter, M. Elbaum. When you leave the tourist spots, says Elbaum, you see a grim, dirty city. Buildings are unpainted and elevators are few and far between. Poverty and squalor are widespread. The reason for these conditions is that France has never had a letup from war; when World War II ended, the Indochinese fracas be-

gan, then it was Tunisia, and now Algiers, bleeding the country dry. It is widely said in France that after deGaulle the Communists will come to power, and the strength of the Reds is due to the dreary situation of the nation. The Jews in France, Elbaum records, have a terrible time. Many of them can't even become citizens because of harsh and restrictive laws; equally forbidding are laws limiting the right to work. Thousands of Jews who fought for France in the underground are denied citizenship, asserts the writer, and, as a result, many of them are being seduced by Communism. Elbaum can't understand why more French Jews don't get out; perhaps the magnetism of Paris is as potent as ever.

WHEN DID Jewish women begin wearing sheitlach (wigs)? To this question of a reader, the Day-Journal's M. Unger replied: the 16th century. To cover bald spots women wore foreign hair earlier, adds Unger, who also points out that many rabbis condemned the use of the sheitel, for it seemed to cancel out the idea that cause it to be devised: the avoidance of the excitement which a married woman's hair might induce in a man.

Kosher Meat Doesn't Cost Anymore Survey States

BALTIMORE (P.O.) — Despite widely held misconceptions, a survey conducted by the Baltimore Council of Orthodox Jewish Congregations shows kosher meat does not cost anymore than non kosher — at least in Baltimore. The survey results stated that the housewife gets as much for her kosher meat dollar in terms of quality of meat and quantity of service as for any other food dollar she spends.

Tests showed that an untrimmed top choice rib-steak at 93 cents a pound actually costs \$1.45 per pound when fully trimmed of fat and an average choice rib-steak at 87 cents a pound untrimmed actually costs \$1.30 a pound when trimmed.

RABB NAMED BANK OFFICIAL

NEW YORK (P.O.) — Maxwell M. Rabb, former assistant to President Eisenhower and secretary to the cabinet, has been elected first vice-chairman and a director of the Gotham Bank of New York.

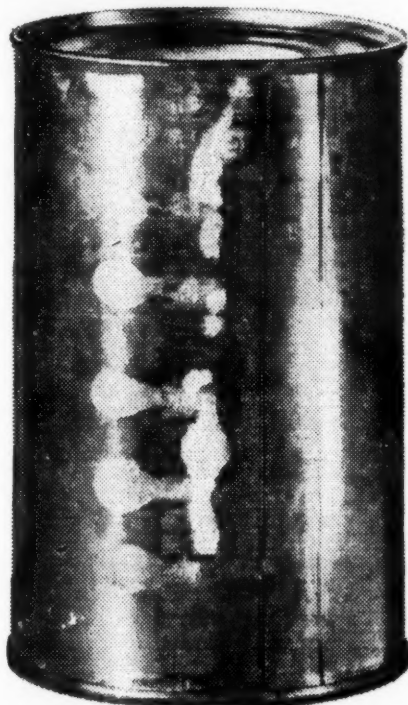
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TWO CONVERSION STORIES

Two conversion stories made the front pages this past week.

One was the reaffirmation by a group of Lutheran churches that Christian precepts made conversion of the Jews to Christianity a matter of conscience and commitment. The other was the conversion of Robert Briscoe's daughter to Catholicism. She will become a nun.

IN THE CASE of the Lutheran churches, an alert New York Times reporter brought this to the attention of the Jewish world. He failed to note that the sum appropriated for the purpose was less than \$100,000.

In the case of Robert Briscoe, his answer was refreshing, even though at first blush shocking.

ACCORDING TO Seven Arts Feature Service, the Jewish news agency which is part of the Jewish Telegraphic Agency apparatus, Mr. Briscoe deplored the press publicity on a matter of so private a nature. He said it was better to have convictions and faith than not to have any belief at all and that his young daughter was "radiating happiness" over her action. At the same time, WNS continues, the former mayor declared that he had always "practiced and preached the right of private conscience and the absolute liberty of the individual" and that, "as a practicing Jew" he had "always been accorded these principles by the people of Ireland."

Our one point here is that Mr. Briscoe, while deserving applause for his courage in this kind of reply, seems also to be "radiating happiness" and we doubt that his mention of the principles of freedom of religion accorded him in Ireland and Judaism's belief in the free choice of the individual has any application here at all.

WORSE THAN EVER

President Eisenhower may feel that he has satisfied his critics by his explanation that remarks made at his previous press conference about U.S. Jews were not actually addressed to Ambassador Eban but to the late Mr. Dulles for relaying to Mr. Eban.

MR. EISENHOWER does not take the opportunity afforded by this correction to enter into the substance of what he expressed then to Dulles and evidently what he still believes today.

This then leaves the situation worse than it was, for it confirms that Mr. Eisenhower's report to the press corps was not an extemporaneous recollection of a talk, but a considered view.

Now that Mr. Eisenhower has had time to reflect on what he said, he still sees nothing wrong.

Our objection to Mr. Eisenhower's statements to Eban is that he addressed them to Eban (through Dulles).

IF MR. EISENHOWER has any criticism of U.S. Jewry, then the criticism might be made to Jacob Blaustein or Philip Klutznick or Israel Goldstein or any number of other American Jewish leaders.

The fact that they were addressed to Eban shows clearly, as we said here last week, that Mr. Eisenhower has succumbed to the dual loyalty accusation. And this is serious.

We wonder if Mr. Eisenhower would have carried to the Pope any criticism he had of American Catholics? Of course not. The uproar would have went all the way to the moon.

We think an explanation is due.

PROOF

The more complete explanation by singer Sammy Davis in Ebony Magazine as to why he became a Jew is satisfying to any Jew. Judaism, Sammy is trying to say, has the most logical answers to life's questions; it is a down-to-earth, this-worldly religion which seeks by the intellect to make intelligible those things in the world which can be explained by man, but which doesn't resort to mysticism and plain magic to explain the unexplainable.

SOME JEWS may doubt Sammy's sincerity.

But not us.

He proved that he is a good Jew during his recent profession of love for the Canadian show girl, whom as far as we know he still intends to marry.

WHEN SAMMY marries the shiksa he'll be in the best tradition of American Jewish life.

The NATIONAL JEWISH POST OPINION

GABRIEL COHEN, Editor and Publisher
CHARLES ROTH, Executive Editor

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Friday, February 12, 1960

The EDITOR'S CHAIR . . .

The Reconstructionist Magazine is the latest to enter the lists in the discussion of a national Jewish weekly of stature and influence, and, as too often in Jewish life begins an industrious polemic about the need for such a publication by attacking a straw man.

This is usually what happens when people set themselves on a lofty peak and look down below, far below, at those toiling in the vineyards.

That this is a thinly veiled attack on The POST and OPINION ought to be said, in order to clear the atmosphere. But many other things ought to be said too.

We are all agreed, Phil Klutznick, the Reconstructionist Magazine, and every thinking Jew that the U.S. Jewish community needs this kind of means of communication. But how can you say that the one publication which has been willing to spend all its resources over a period of more than 25 years to prove the idea, is opposed to it?

This is the gist of the lopsided editorial in The Reconstructionist, which can be so wrong as to say that those opposing a view of Mr. Klutznick as to how to proceed to establish such a weekly are opposed to the idea.

Mr. Klutznick first proposed a national Jewish weekly about seven or eight years ago when as president of The B'nai B'rith, he named a committee to study his plan to change the National Jewish Monthly into such a national Jewish weekly. We know this first hand because we were on that committee.

The POST and OPINION fought this proposal editorially then on the grounds that an agency of the U.S. Jewish community should not use funds of the community to sway the community. This places too much power in the hands of one segment of the community, which at one and the same time sought to serve the community while holding the means of controlling it also.

The proposal never saw the light of day, and it is to Mr. Klutznick's credit that he let it die at that point.

Now the new proposal takes care of this objection, but it also is blessed with several evils which make it a contradiction in terms.

Since the Anglo-Jewish field is so precarious a financial venture, it would be impossible to find capital in the amounts needed—\$1,000,000 at least—which would risk the many pitfalls involved. There is at present no advertising market for such publications, and what is even a greater drawback, the Jews—the average ones, not the organizational ones—do not care to read about Jewish events even if proffered to them in the highest type publication.

Mr. Klutznick, recognizing that an independent publication must seek its backing from non-organizational Jews, proposes that the funds be sought from fifteen or twenty American Jews who are free of organizational ties.

There are no such animals.

The Jews who would provide the funds for such a venture would be only such Jews who are interested in Jewish life. This means in their particular views of or ties to Jewish life. The non-affiliated Jew would not care to sink funds into a bottomless hole because he isn't that close to Jewish life to care one way or another about it.

This then is the contradiction of Mr. Klutznick's offer.

The main fault with the logic of Mr. Klutznick and the support he receives from the Reconstructionist Magazine is that he ignores the independent Jewish press that already exists, and tends to think of it as restricted because it doesn't have the financial backing which in Jewish life comes only with control.

Despite the abusive attack on the Anglo-Jewish press as a whole by The Reconstructionist, which almost stoops to gutter language, there are a number of fine, reputable Anglo-Jewish publications.

Fifteen years ago, in their infancy, these may not have been too laudable reflections of the highest kind of journalism. Today they serve their communities well, all within the limits of their potentialities.

But these are private ventures, not allied to any one segment of the community and operating within the laws of free private enterprise which has built the Jewish Chronicle of London and the New York Times, which the Reconstructionist mentions. The Reconstructionist also mentions the Christian Science Monitor, without also using any more brains on this aspect of its editorial than it

did on the other aspects. The Christian Science Movement is a cohesive unity—the U.S. Jewish community is a constant battle-ground, and no one knows this better than the Reconstructionist Magazine.

So we plead for patience and an adherence to the democratic principle of free enterprise. This is in direct opposition to the structure of the U.S. Jewish community, which is an organizational giant with all its lack of checks and balances to the point where an organization which has long-outlived its usefulness still can maintain unbounded control over the community or important segments of it.

If The POST and OPINION is inadequate, it still will outlive any efforts from on top to establish a competing publication.

Mr. Klutznick can risk his private funds, and we would welcome so successful a man into the ranks of Anglo-Jewish journalism. But this is the only way.

If Mr. Klutznick, or for that matter The POST and OPINION can rise to affluence in the field, we can rest assured that what usually happens in the publishing game will be repeated. There will be millions of dollars ready to be invested because someone has demonstrated that a new arm of the publishing market exists for exploitation.

Your Name

By N. PEARLROTH

Want to know what your name means? Address your questions to Mr. Pearlroth, National Jewish POST and OPINION, Box 1633, Indianapolis 6, Indiana.

DEAR MR. PEARLROTH: I would appreciate your help in explaining the origin and meaning of my family name. The name Kumove is a shortened form of Lekumovitch. My father comes from Mozir, White Russia, or what is sometimes called Greater Lithuania.



Pearlroth

The persons I have met with either the longer or shorter form of the name have all been closely related to my father and I have not come across anyone else with this name.—LEON KUMOVE, Toronto. LEKUMOVICH is a family name of geographical origin. It is a Yiddish variant of the village name of Logumowicz, which is applied to a complex of five villages in the district of Oszmiany in Lithuania. Russian Jews were endowed with permanent family names in the year 1804. At that time there was only one Jewish family in Logumowicz, in a peasant population of nearly 6,000. The Jewish family consisted of six persons and it is to be assumed that they were your ancestors.

DEAR MR. PEARLROTH: I would like to know what my last name means. Our ancestors came from Austria-Hungary.—STEVE TALLAS, Massillon, Ohio.

TALLAS is derived from the Tallit, the fringed prayer shawl which is worn by male worshippers during services. Your ancestors who first took this name in 1789 were engaged in the manufacture or sale of Talesim and selected this name to commemorate their calling. I regret that you were unable to mention the city or province of your family's origin. If I were called upon to guess I should say that the city was Kolomea in East Galicia, a town famous for its Tallit manufacturers. Tallas is also a family name borne by non-Jews. In that case the name is a metronymic derived from a matriarch named Talla, shortened from Natalia.

HOLIDAYS AND FESTIVALS

Holidays begin sundown of precious day.

5720 — 1959-60

PurimMar. 13
PassoverApr. 12-19
Lag B'OmerMay 15
ShavuotJune 1
YizkorJune 2
Tisha B'AvAug. 2
SelihotSept. 18

5721 — 1960-61

Rosh HashanaSept. 22, 23
Yom KippurSept. 30

Rabbis Have Played Leading Role In History of Zionist Movement

• Editor Jewish POST and OPINION

The contents of the article by Seymour B. Liebman in your issue of Jan. 29, is quite unreasonable in view of the fact that his attack on the United Synagogue is based on generalities. It is quite true that the United Synagogue, at its recent convention, decided to postpone the proposal to join the World Zionist Organization until its convention in 1961; but with instructions to its regions all over the country to debate this very important issue and bring back their recommendations to the next convention.

To put this issue in its proper perspective, I want to quote from the address of Dr. Simon Greenberg, Vice Chancellor of the Jewish Theological Seminary of America, who was the spokesman for the opponents of this plan, though there were many who favored the plan, and who made this statement:

"In our concern for the welfare of the State of Israel, we must, however, continue to be ever aware of the basic truth that the fellowship of the Synagogue and not the State of Israel confers Jewish status upon us, and that the Synagogue is in no way to be made subordinate to the State. In the long and difficult era preceding the rise of the State of Israel, when no one ever questioned our allegiance to the Zionist Movement, it never occurred to anyone to suggest that the United Synagogue as an organization should seek affiliation with the WZO. The attempts that were made in some

congregations to make membership in the Synagogue conditional upon membership in the WZO, proved abortive, for the simple reason that Synagogue membership cannot be conditioned upon and subordinated to membership in any group, without doing violence to Jewish status and causing irreparable harm to the future of Jews and Judaism.

"Hence, the United Synagogue of America cannot as an organization join any other organization whose concept of Jewish status or principle of organization relegates the synagogue to a secondary role, or even to the role of one among equals. At no time should the synagogue, as such, become but another member of a group whose chief concern is not the Synagogue."

His attack on the American rabbi in very intemperate language is an insult not only to the rabbis but to the intelligence of the laymen who attend religious services.

I happen to know that in most cases the attendance at services are participants and if Mr. Liebman will visit one or two of the larger congregations in his own area, he will certainly find that the participation is spontaneous and with great warmth and does not depend on the "mesmerization" of the rabbi. Further, he has either had a lapse of memory, or he has conveniently forgotten the great roles played by the rabbis in the development of the Zionist movement in this country over a period of 50 years or more. Zionism in this country

reached its highest peak of achievement and influence under these intellectual giants and dedicated spiritual leaders who received their inspiration from the synagogue — and all which this institution has meant in the survival of the Jews for these many centuries — such as Stephen Wise, Solomon Goldman, James Heller, Wolf Gold, Maier Berlin, Abba Hillel Silver and Israel Goldstein. It seems to me that Mr. Liebman is guilty of a questionable technique used by propagandists known as "fault displacement." In seeking to divert the attention from some of the structural and organizational weakness of the WZO, he finds a target, without reason, in the rabbis.

ABE SHEFFERMAN
Washington, D. C.

Please Put Out That Bothersome Searchlight

JERUSALEM (P.O.) — During the Israel Army raid on the Syrian military base in the Demilitarized Zone, the entire area was lit up by Syrian Verex lights and a very powerful searchlight from the ridge above.

The Jerusalem Post reports that even in this grim situation, the irresponsible Israel Army humor was not lacking.

"Zavit One: Zavit Two calling. I would be very much obliged if you would be so kind as to put out the Syrian searchlight that is disturbing me," a halftrack column commander radioed back to an artillery battery. The artillerymen zeroed in on the searchlight. "Zavit One: This is Zavit Two. I thank you very much on behalf of all of us."

SAYS AUTOPSIES ARE LESS VULGAR THAN MODERN JEWISH FUNERALS

• Editor Jewish POST and OPINION

Your quotation from the rabbis fascinates me: "While the duty to save human life is important, this is an obligation of the living, not of the dead." How will the living fulfill this obligation if they are not permitted to complete an experience with the living person by examining the body after death? Rabbinic pilpul does not require exact and objective verification; the dose of digitalis demands it.

Neither can I understand the meaning of the phrase "if it would immediately save a life, Jewish law permitted autopsy." Suppose an autopsy saves a life five minutes later, or ten years later — is that forbidden? And who can say whether or not in some part of the world, some life will not be saved immediately by the results of an autopsy?

What is meant by the "Jewish moral outlook" as regards

autopsy? Is it more moral for a rabbi to mount the pulpit and deliver a sanctimonious address over a corpse whom he did not know during life, then for a physician who cared for his patient during life to crystallize his understanding of the problem by examination after death? What is more vulgar — a scientific autopsy, or the modern Jewish funeral and fruit baskets?

This is my midrash on autopsies: when the cure of a disease is found the news is immediately wafted to Heaven. There a heavenly choir sings shoshannahs which delight the Almighty, for more of his children are spared suffering. The celestial choir is made up of the souls of those whose bodies, by autopsy, contributed to the discovery. The souls of the others sulk in the corner and suck their thumbs.

ABRAM KANOF, M.D.
Brooklyn

SAYS COLLEGE MORE THAN MATRIMONIAL HUNTING GROUND

• Editor Jewish POST and OPINION

Does Helen Cohen believe, as it would appear in her column on Jan. 29, that the sole purpose of college for women is its value as a matrimonial hunting ground?

Unaccustomed as I am to writing letters to the editors, I could not resist the desire to remind Mrs. Cohen that while many happy marriages may begin through meeting at college, the value of education to a housewife should have been stated in her article.

Granting that marriage is and should be the primary aim of every young girl, I claim that once married she does not have to be relegated to the duties of

just a housewife . . . not in these days of leisure making devices. She is not only a more interesting spouse and mother, but a more informed citizen if she has a college trained mind. How could Helen Cohen have failed to point out these facts.

I'm glad that she endorses college for women. It is entirely possible that while looking for a husband, some of her readers may by osmosis absorb some of the "fringe" benefits that Helen Cohen must surely know but fails to point out.

MRS. MICHEL BRENER
New Orleans

Still Looking for Circuit-Riding Rabbi to Serve North Carolina

• Editor Jewish POST and OPINION

We have not yet been able to secure a suitable rabbi for our Circuit Riding Rabbi Project here in North Carolina, and I am appealing to you again for help.

You may recall that in our original thinking on this program we considered both a rabbi and an educator, and decided that we preferred a rabbi at that time. Now, with five years experience behind us, with a program that has increasingly concentrated on the children, we have decided that a good teacher or educator might be able to meet our needs.

WE WOULD now consider a good teacher for this position, and as in the case of a rabbi, we prefer a single man, but a newly married couple with no children as yet would be fine. We need a deeply dedicated person, an experienced teacher with a good record, because there are in the entire circuit more than a hundred children. There are eight towns in the circuit, and the teacher would visit four communities each week, making the complete circuit every two weeks.

His primary duty would be to teach the children, plan a curriculum and train local teachers to carry on the instruction between his visits. After establishing the children's program, he would then plan and conduct adult educational classes, and lead the services.

THE TEACHER we are look-

ing for would be able to perform all the duties and services of a rabbi, except, of course, those that require an ordained rabbi. He would also be an important link between the Jewish community and the non-Jewish community in speaking to church and civic groups and advising his members on problems of public relations.

He would live in the community of his choice among the eight communities which he serves.

COMPENSATION in this position would be in the neighborhood of \$7,500 a year. The association would pay his expenses while he is traveling around the circuit. If he is married and his wife would travel with him and help in the work, we would also pay her expenses as they travel from community to community. He would, of course, pay their expenses while they are in their home base.

The participating communities, I might add, are agreeable to this new plan.

It is important that we get someone in this position as soon as possible, and I shall certainly appreciate any help you can give us.

I. D. BLUMENTHAL,
President
North Carolina Association
of Jewish Men,
Charlotte, N. C.

Sherry Named Top Series Player

NEW YORK (P.O.) — Everybody knew Larry Sherry was the outstanding player in the 1959 world series. But it wasn't until last week that the New York Chapter of the Baseball Writers' Association made it official.

The Jewish pitcher was the unanimous choice of the experts who saw him appear in all four games the Dodgers took from the Chicago White Sox.

German Official Sees No Israel Ties

JERUSALEM (P.O.) — Felix von Eckardt, the West German Government chief spokesman, said in Amman that West Germany would not establish diplomatic relations with Israel.

"German compensation to Jews will be ending at the end of this year and after that nothing will tie us to Israel except very limited commercial relations," he said. He is touring Arab capitals.



The Holy City

Hehal Shlomo, in the background, known throughout Jerusalem as the "Sanhedrin" and the center of Orthodox Jewry in Israel and the Mosque of Omar, the holy center of the Moslems, which stands on the site of the Temples during the Biblical period, are shown in this unique photo taken from the Old City of Jerusalem.



Reids Inspect Inbal Costumes

U.S. Ambassador to Israel Ogden "Brownie" Reid and his charming wife Mary appraise costumes of the renowned Inbal Dance troupe. The Reids, youthful and brimming with sparkling vitality, are liked throughout Israel.

DEATHS

Dr. Philip Friedman Is Mourned

NEW YORK (P-O) — Dr. Philip Friedman, lecturer in Jewish history at Columbia University, and author of books on the tragedy of European Jews during the Nazi period, is dead. He was 59.

Dr. Friedman hid out in Poland during the five years the Germans occupied that country.

After the war he was a director of the Central Jewish Historical Commission in Poland. He also served as a member of the Polish Government's commission investigating war crimes.

The Communists forced him to leave Poland in 1946. He became research director of the Center for Contemporary Jewish Documents in Paris.

Columbia named him a fellow in Jewish studies in 1948 and he later became a lecturer in the graduate history department.

CHARLES POZIN

CHICAGO (P-O) — Charles Pozin, 67, chairman of the board and a founder of Sinai Kosher Sausage Corp., died Feb. 4 in Michael Reese Hospital.

He was treasurer of the Combined Jewish Appeal's folks and synagogue division, the Israel Histadrut campaign, and the Jewish All-Day School Foundation in Chicago.

He was vice-president of the

Associated Talmud Torahs of Chicago and a director of the Hebrew Theological College.

Jennie Goldstein

NEW YORK (P-O) — Jennie Goldstein, once known as Ethel Barrymore of Second Avenue, died of a heart attack Feb. 9. She was 63. Jennie was considered by many as the greatest Yiddish tragédienne. She had been an actress for 58 years. She made her debut at five and had the greatest audiences in the 1920's and '30's when the Yiddish theater goers crowded the theaters on the Lower East-side. She is survived by four brothers.

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CASH BUYS LIFE



We brought them together... Now let's give them a fresh start—with cash

WHAT YOUR CASH DOES

For 85,000 immigrants of former years, still idling their lives away in gloom and stagnation of Israel's pathetic shanty towns — the ma'abarot — YOUR CASH means moving them out into simple, decent homes and a chance to lead lives of usefulness, self-sufficiency, and self-respect...

... Let's meet their needs with cash and deeds

For the 300,000 other immigrants of recent years — including 130,000 living in Israel's 500 farm villages — YOUR CASH means new facilities, new farm equipment, schools for the youngsters, maintenance of vocational services and retraining programs — all designed to help them earn their way and become useful citizens of Israel...

... Let's meet their needs with cash and deeds

For the 200,000 men, women, and children in 25 countries other than Israel, YOUR CASH means daily life-saving aid — shelter, medical care, food, clothing — all of which spell the difference between blank despair and a life of hope and meaning...

... Let's meet their needs with cash and deeds

CASH — AND CASH ONLY — CAN ACCOMPLISH THESE ALL-IMPORTANT GOALS

We must do our part — generously and with all speed — through our community campaign in behalf of the United Jewish Appeal.

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PLEDGE—
AND
PAY
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